## Campus Climate Surveys: Executive Summary

November 6, 2023

## Introduction

In Fall 2022, The University of North Carolina at Chapel Hill (UNC-Chapel Hill or University) worked with Campus Climate Surveys LLC's Viewfinder Survey, a third-party vendor, to administer campus climate surveys to all students, staff, administrators, and faculty. The surveys asked our campus community members at the time about areas that both enhanced and detracted from their experiences at Carolina with a specific focus on feeling respected, access to resources, and perceptions of safety. University climate surveys are not static but dynamic, evolving throughout the years; with the intent to keep a pulse on the needs of the community. This initiative aligned with the University's mission which seeks to advance the strategic plan objectives, Carolina Next: Innovations for Public Good. The University Office for Diversity and Inclusion spearheaded the surveys to promote a collegiate environment in which all community members feel valued, visible and experience a sense of belonging. Within this report, findings from the surveys are organized around several key themes.

- Theme 1: Welcoming Environments
- Theme 2: Interactions across Differences
- Theme 3: Feelings of Safety
- Theme 4: Perceptions of Diversity \& Inclusion


## Process

All UNC-Chapel Hill students and employees at the time were invited to participate, regardless of whether they were part- or full-time, permanent or temporary. Administrators were determined by working titles, including dean, provost, and vice-chancellor; faculty included tenured, tenure track, and fixed term; staff encompassed SHRA and EHRA non-faculty roles; and students consisted of undergraduate, graduate, and professional levels. Individuals were invited to participate in the survey through emails from SurveyMonkey. Recruitment for the surveys began on October 17, 2022, and concluded on December 23, 2022. Over 9,000 members of the campus community responded in total.

Total: 9,177 participated (employees: 5,009, students: 4,168), 18.5\% response rate

- Administrators: 66 participated, $49.3 \%$ response rate
- Faculty: 1,234 participated, $21.8 \%$ response rate
- Staff: 3,709 participated, $31.7 \%$ response rate
- Students: 4,168 participated, $13.0 \%$ response rate


## Overall Findings

Broadly, the findings portray varied experiences across populations. The overall findings are summarized by major theme. (Note: "majority" or "most" indicates that over 50\% of respondents agreed or provided a positive rating.)

- Welcoming Environments - The majority of respondents agreed or strongly agreed that UNC-Chapel Hill provides programming that fosters a welcoming and inclusive community; administrators expressed the most agreement.
- Interactions across Differences - The majority of respondents believe UNC-Chapel Hill promotes racial or cultural interactions between different groups somewhat well or very well; students expressed the most agreement.
- Feelings of Safety - The majority of respondents agreed or strongly agreed that they feel safe on campus; however, less than half of all student respondents reported feeling safe off campus.
- Perceptions of Diversity \& Inclusion - The majority of respondents agreed or strongly agreed that they feel UNC-Chapel Hill is inclusive; students agreed most frequently.


## Context

## Surveys

The survey instruments and associated findings are intended to facilitate conversations focused on the experiences and perspectives of members of the UNC-Chapel Hill community. The responses were based on selfreports of individuals' unique experiences at Carolina of those present in Fall 2022. While the lived nature of these experiences cannot be confirmed, the survey results reflect the feelings and perspectives of those who chose to participate. As such, the findings are descriptive in nature and do not purport to determine cause-and-effect relationships.

Not all individuals invited to participate in the survey responded, thus the data do have limitations. To maintain privacy, table cells with fewer than six responses were replaced with a corresponding dash (-), and those with null or no responses were left blank. Individuals did not have to respond to every, or any, question; therefore, using the overall response total to calculate counts based on percentages may lead to inaccuracies. In some instances, definitions were provided to individuals taking the survey to help comprehension of topics (e.g., University policy). The information gleaned from the results should be interpreted with a broad lens, providing useful, but not complete context for Carolina initiatives, policies, or efforts.

## Demographics

Demographic statistics on individuals who completed the surveys provides information for situating the findings (Table 1). The surveys offered respondents the opportunity to describe themselves using a more detailed list of gender, race/ethnicity, and sexual orientation identities than the standard categories collected by the University for federal and state reporting purposes; this is important as demographically diverse community can give rise to a welcoming environment and sense of belonging. These more detailed data help us learn more about who is part of our Carolina community, where gaps exist, and how we might drive future efforts to hear all voices. Results are listed in the order they appeared on the survey.

Table 1. Select Demographic Information on Survey Participants

| Demographic | Response Choice | Administrator | Faculty | Staff | Student |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Gender <br> (What is your gender identity or expression?) | Man | 35.2\% | 37.9\% | 28.5\% | 28.9\% |
|  | Woman | 64.8\% | 54.3\% | 64.9\% | 64.9\% |
|  | Non-binary/nonconforming |  | 0.8\% | 1.1\% | 3.2\% |
|  | Transgender man |  |  | - | 0.4\% |
|  | Transgender woman |  |  | - | - |
|  | Prefer not to respond | - | 5.9\% | 4.8\% | 1.7\% |
|  | Prefer to self-identify (write in) |  | 1.0\% | 0.6\% | 0.9\% |
| Race/ethnicity <br> (What is your race or ethnicity? Check all that apply.) | Asian/Asian American |  | 6.4\% | 5.9\% | 16.9\% |
|  | Black/African American | 31.3\% | 5.3\% | 10.6\% | 6.2\% |
|  | Hispanic/Latinx |  | 4.3\% | 3.5\% | 4.8\% |
|  | Middle Eastern or North African |  | 0.8\% | 0.5\% | 1.2\% |
|  | Native American/Alaska Native | - | - | 0.5\% | 0.2\% |
|  | Native Hawaiian/Pacific Islander |  | - | - | - |
|  | White | 68.8\% | 67.6\% | 65.9\% | 56.8\% |
|  | More than 1 | - | 6.7\% | 4.2\% | 10.3\% |
|  | Prefer not to respond | - | 7.7\% | 8.4\% | 2.9\% |
|  | Prefer to self-identify (write in) |  | 1.1\% | 0.5\% | 0.6\% |
| Sexual Orientation/ Identity <br> (What is your sexual identity or orientation?) | Asexual |  | 0.7\% | 2.7\% | 2.6\% |
|  | Bisexual |  | 3.1\% | 5.4\% | 11.3\% |
|  | Gay | - | 2.3\% | 2.5\% | 2.5\% |
|  | Heterosexual (straight) | 100.0\% | 79.3\% | 75.3\% | 66.8\% |
|  | Lesbian | - | 1.9\% | 1.6\% | 2.2\% |
|  | Queer |  | 1.8\% | 2.4\% | 4.5\% |
|  | Questioning or unsure |  | - | 0.6\% | 4.1\% |
|  | Prefer not to respond | - | 9.7\% | 8.6\% | 4.6\% |
|  | Prefer to self-identify (write in) |  | 1.2\% | 0.8\% | 1.4\% |

Note. Cell sizes 5 or less masked for privacy ( $n<6$ ) and corresponding data removed '-', blanks are 0 , percents calculated with unmasked data and rounded thus may not add up to 100 ; individuals who checked multiple choices are grouped as "More than 1 "

## Highlights of Survey Results

In this executive summary, findings focus on several common questions posed to all administrators, faculty, staff, and students that align to our strategic plan; surveys sent to individuals were mostly identical with exception of role-specific language. Responses to the items are organized by four major themes to paint broad strokes of important topics related to the experiences of administrators, faculty, staff, and students. Findings are also broken down by gender identity, race/ethnicity, and sexual orientation/identity for employees (aggregated across administrators, faculty, and staff) and students to provide more nuance; the demographic breakdowns are reported by showing two groups with the highest and lowest (or strongest and weakest) perceptions within students and employees. The complete results are found in the Appendix.

## Theme 1: Welcoming Environments

Participating Carolina community members shared their perceptions of the environment at the University by responding to the following two questions.

- To what extent do you agree or disagree with the following statements? (1. Strongly disagree, 2. Disagree, 3. Neutral, 4. Agree, 5. Strongly agree)
- My gender identity or expression is treated with respect by students.
- I am treated with respect by students [based on my race or ethnicity].
- My sexual orientation is treated with respect by students.
- To what extent do you agree or disagree with the following statements about the overall experience at UNC-Chapel Hill? (1. Strongly disagree, 2. Disagree, 3. Neutral, 4. Agree, 5. Strongly agree)
- UNC-Chapel Hill provides programming that fosters a welcoming and inclusive community.

Over four-fifths of administrators (92.7\%), faculty (84.8\%), staff (84.0\%), and students (89.4\%) agreed or strongly agreed that their gender identity or expression is treated with respect by students. Similarly, over fourfifths of administrators ( $93.1 \%$ ), faculty ( $86.3 \%$ ), staff ( $84.4 \%$ ), and students ( $88.8 \%$ ) agreed or strongly agreed that they are treated with respect by students based on their race or ethnicity. Lastly, over four-fifths of administrators ( $86.5 \%$ ), faculty ( $82.9 \%$ ), and students ( $87.2 \%$ ) agreed or strongly agreed that their sexual orientation is treated with respect by students, with staff ( $76.9 \%$ ) agreeing slightly less than their peers.

About two-thirds of administrators (69.1\%), staff (66.0\%), and students (68.5\%) agreed or strongly agreed that UNC-Chapel Hill provided programming that fosters a welcoming and inclusive community with faculty (64.4\%) agreeing slightly less.





## By Gender Identity

- Respect: Employees who preferred to self-identify (write in a gender identity) agreed (63.2\%) less than peers identifying as women ( $87.7 \%$ ) that their gender identity or expression is treated with respect by students. Students who identified as transgender men agreed (46.2\%) less than those identifying as women (93.6\%) that their gender identity or expression is treated with respect by students (see Appendix Table 1.1).
- Programming: Employees who preferred not to respond their gender identity were less likely to agree (55.5\%) that the University provides programming that fosters a welcoming and inclusive community than those who identified as men (70.3\%). Similarly, students who preferred not to share their gender identity agreed (34.0\%) less than students identifying as men (73.9\%) about programming (see Appendix Table 1.2).

My gender identity or expression is treated with respect by students By Respondent Gender Identity (\% Agree + Strongly agree)



## By Race/Ethnicity

- Respect: Employees who identified as Native American/Alaska Native were less likely to agree (66.7\%) that they are treated with respect by students (based on their race or ethnicity) than their Middle Eastern or North African (90.5\%) peers. Students who preferred to self-identify (write in a race or ethnicity) agreed less (72.2\%) than their White (93.7\%) peers that they are treated with respect by students (based on their race or ethnicity) (see Appendix Table 1.1).
- Programming: Employees identifying as Black/African American were less likely to agree (50.7\%) than peers identifying as Asian/Asian American (70.1\%) that UNC-Chapel Hill provides programming that fosters a welcoming and inclusive community. Students identifying as Black/African American were less likely to agree (51.3\%) about programming than peers identifying as White (71.9\%) (see Appendix Table 1.2).


Programming Fosters Welcoming/Inclusive Community By Respondent Race/Ethnicity (\% Agree + Strongly agree)


## By Sexual Orientation/Identity

- Respect: Employees who preferred not to respond about their sexual orientation/identity agreed (52.2\%) less than peers identifying as heterosexual (straight) (83.1\%) that their sexual orientation is treated with respect by students. Students identifying as asexual were also less likely to agree (62.2\%) than peers identifying as heterosexual (straight) (92.9\%) (see Appendix Table 1.1).
- Programming: Employees identifying as queer and those who preferred not to share their sexual orientation/identity were less likely to agree (50.0\%) than peers identifying as gay (68.8\%) that UNC-Chapel Hill provides programming fostering a welcoming and inclusive community. Similarly, students identifying as queer agreed (47.8\%) less than their peers identifying as heterosexual (straight) (74.1\%) (see Appendix Table 1.2).


Programming Fosters Welcoming/Inclusive Community By Respondent Sexual Orientation/Identity (\% Agree + Strongly agree)


## Theme 2: Interactions across Differences

Interacting with others is an integral part of the University experience as it offers the opportunity to gain new insights around a variety of topics. To gauge such experiences, individuals were asked the following question:

- How well does UNC-Chapel Hill promote racial or cultural interaction between different groups? (1. Not at all, 2. Not very well, 3. Somewhat well, 4. Very well)

Over half of administrators (64.9\%), faculty (62.8\%), staff (71.3\%), and students (73.2\%) who participated in the survey believed the institution promoted racial or cultural interactions between different groups well.


## By Gender Identity

- Employees identifying as non-binary/nonconforming were less likely to indicate (59.0\%) than peers identifying as men (78.5\%) that UNC-Chapel Hill is doing well promoting racial or cultural interactions between different groups. Similarly, students identifying as transgender men were less likely to indicate (50.0\%) than students identifying as men (78.5\%) that the University is doing well promoting interactions (see Appendix Table 2.1).



## By Race/Ethnicity

- Employees identifying as Native American/Alaska Native were less likely to indicate (47.1\%) than peers who preferred to self-identify (write in a race or ethnicity) (72.0\%) that UNC-Chapel Hill is doing well promoting racial or cultural interactions between different groups. Students identifying as Black/African American were less likely to indicate (60.9\%) than peers identifying as White (76.5\%) that the University is doing well promoting interactions (see Appendix Table 2.1).



## By Sexual Orientation/Identity

- Employees identifying as queer indicated (45.7\%) less than peers identifying as heterosexual (straight) (71.3\%) that UNC-Chapel Hill is doing well promoting racial or cultural interactions between different groups. Similarly, students identifying as queer indicated (54.1\%) less than students identifying as heterosexual straight (77.5\%) that the University is doing well promoting interactions (see Appendix Table 2.1).



## Theme 3: Feelings of Safety

A critical aim of the University is to promote a safe learning and working environment. To examine impressions about the campus environment, individuals were asked the following:

- To what extent do you agree or disagree with the following statements about safety on/off campus? (1. Strongly disagree, 2. Disagree, 3. Neutral, 4. Agree, 5. Strongly agree)
- I feel safe on campus.
- I feel safe off campus.

Over three-fourths of administrators (83.6\%), faculty (81.9\%), staff (80.4\%), and students (75.3\%) who participated in the survey agreed that they feel safe on campus. Similarly, most administrators ( $83.3 \%$ ), faculty ( $81.5 \%$ ), and staff ( $72.8 \%$ ) agreed that they feel safe off campus. However, the percentage of students (48.3\%) who share this sentiment was considerably lower.



## By Gender Identity

- On Campus: Employees who preferred to self-identify (write in a gender identity) were less likely to agree ( $56.0 \%$ ) than peers identifying as men ( $88.0 \%$ ) feeling safe on campus. Students who preferred not to share their gender identity were less likely to agree ( $60.8 \%$ ) than students who identified as men ( $86.9 \%$ ) feeling safe on campus (see Appendix Table 3.1).
- Off Campus: Employees who preferred to self-identify (write in a gender identity) agreed ( $52.0 \%$ ) less than peer identifying as men ( $81.0 \%$ ) that they feel safe off campus. Students who preferred not to share their identity agreed ( $35.3 \%$ ) less than students identifying as men ( $64.0 \%$ ) that they feel safe off campus (see Appendix Table 3.2).


## Feels Safe On Campus

By Respondent Gender Identity
(\% Agree + Strongly agree)


## Feels Safe Off Campus

By Respondent Gender Identity
(\% Agree + Strongly agree)


## By Race/Ethnicity

- On Campus: Employees who preferred not to respond about their race or ethnicity were less likely to agree ( $71.0 \%$ ) than peers identifying as White ( $84.3 \%$ ) that they feel safe on campus. Students who identified as Black/African American were less likely to agree ( $62.7 \%$ ) than students who preferred to self-identify (write in a race/ethnicity) (81.2\%) about feeling safe on campus (see Appendix Table 3.1).
- Off Campus: Employees identifying as Asian/Asian American agreed (62.5\%) less than peers identifying as White (78.7\%) that they feel safe off campus. Similarly, students who identified as Asian/Asian American were less likely to agree (41.6\%) than peers identifying as White (51.8\%) that they feel safe off campus (see Appendix Table 3.2).


Feels Safe Off Campus
By Respondent Race/Ethnicity
(\% Agree + Strongly agree)


## By Sexual Orientation/Identity

- On Campus: Employees who identified as questioning or unsure were less likely to agree (69.6\%) than peers who identified as gay ( $88.4 \%$ ) that they feel safe on campus. Students who preferred not to respond about their sexual orientation/identity were less likely to agree (61.6\%) than students identifying as gay (80.8\%) that they feel safe on campus (see Appendix Table 3.1).
- Off Campus: Employees who identified as asexual agreed ( $60.5 \%$ ) less than those who preferred to selfidentify (write in a sexual orientation/identity) (79.4\%) about feeling less safe off campus. Students who preferred not to report their sexual orientation/identity were less likely to agree (33.1\%) than those identifying as heterosexual (straight) (51.8\%) that they feel safe off campus (see Appendix Table 3.2).




## Theme 4: Perceptions of Diversity and Inclusion

The campus community responded to questions about their perceptions of the overall experience at Carolina in terms of diversity, inclusion, and whether they would recommend that other individuals consider working at, or attending, the University.

- To what extent do you agree or disagree with the following statements about the overall experience at UNC-Chapel Hill? (1. Strongly disagree, 2. Disagree, 3. Neutral, 4. Agree, 5. Strongly agree)
- UNC-Chapel Hill is diverse.
- UNC-Chapel Hill is inclusive.
- I would recommend UNC-Chapel Hill to others considering working (or attending) here.

Over three-fifths of administrators (63.6\%), faculty (63.3\%), staff (69.7\%), and students (68.6\%) who participated in the survey agreed that UNC-Chapel Hill is diverse. Over half of administrators (58.2\%), faculty (58.5\%), staff (61.6\%), and students (65.8\%) agreed that the University is inclusive. Approximately four-fifths of administrators ( $80.0 \%$ ) and students (79.1\%) agreed that they would recommend the University to others to attend or work; most staff (71.5\%) and faculty (65.1\%) echoed these sentiments as well.




## By Gender Identity

- Diversity: Employees who preferred not to report a gender identity agreed (58.4\%) less than peers identifying as men ( $74.2 \%$ ) that UNC-Chapel Hill is diverse. Students who identified as non-binary/nonconforming agreed (47.1\%) less than students identifying as men (77.7\%) that the University is diverse (see Appendix Table 4.1).
- Inclusiveness: Employees who preferred not to share their gender identity agreed ( $50.0 \%$ ) less than peers identifying as men ( $68.6 \%$ ) that UNC-Chapel Hill is inclusive. Students who preferred not to share their gender identity were less likely to agree (41.2\%) that UNC-Chapel Hill is inclusive than their counterparts who identified as men (74.8\%) (see Appendix Table 4.2).
- Would Recommend UNC-Chapel Hill to Others: Employees who preferred not to report a gender identity were less likely to agree ( $50.8 \%$ ) than peers identifying men ( $72.0 \%$ ) that they would recommend UNC-Chapel Hill to others considering working here. Students who identified as transgender men were less likely to agree ( $46.2 \%$ ) than peers identifying as men ( $83.1 \%$ ) that they would recommend UNC-Chapel Hill to others considering attending here (see Appendix Table 4.3).



Would Recommend UNC-Chapel Hill to Others
By Respondent Gender Identity
(\% Agree + Strongly agree)


## By Race/Ethnicity

- Diversity: Employees identifying as Native American/Alaska Native were less likely to agree (47.4\%) than those identifying as White ( $71.4 \%$ ) that the University is diverse. Students identifying as Black/African American agreed ( $44.3 \%$ ) less than peers who preferred to self-identify (write in a race/ethnicity) (73.7\%) that UNC-Chapel Hill is diverse (see Appendix Table 4.1).
- Inclusiveness: Employees who identified as Native American/Alaska Native were less likely to agree (31.6\%) than those identifying as Asian/Asian American (69.5\%) that UNC-Chapel Hill is inclusive. Students identifying as Middle Eastern or North African were less likely to agree (42.1\%) than counterparts identifying as Asian/Asian American (72.4\%) that UNC-Chapel Hill is inclusive (see Appendix Table 4.2).
- Would Recommend UNC-Chapel Hill to Others: Employees who identified as Native American/Alaska Native were less likely to agree (42.1\%) than those identifying as White (73.4\%) that they would recommend UNCChapel Hill to others considering working here. Students identifying as Black/African American agreed less (58.4\%) than peers who preferred to self-identify (write in a race or ethnicity) (94.7\%) that they would recommend UNC-Chapel Hill to others considering attending here (see Appendix Table 4.3).



Would Recommend UNC-Chapel Hill to Others
By Respondent Race/Ethnicity
(\% Agree + Strongly agree)


## By Sexual Orientation/Identity

- Diversity: Employees identifying as queer agreed (48.9\%) less than those identifying as gay (75.3\%) that UNCChapel Hill is diverse. Similarly, students identifying as queer were less likely to agree ( $52.5 \%$ ) than peers identifying as gay (75.9\%) that UNC-Chapel Hill is diverse (see Appendix Table 4.1).
- Inclusiveness: Employees identifying as queer were less likely to agree (40.2\%) than those who identified as gay ( $70.1 \%$ ) that UNC-Chapel Hill is inclusive. Students identifying as queer agreed (43.2\%) less than peers identifying as heterosexual (straight) (71.1\%) that UNC-Chapel Hill is inclusive (see Appendix Table 4.2).
- Would Recommend UNC-Chapel Hill to Others: Employees identifying as questioning or unsure agreed (54.2\%) less than peers identifying as heterosexual (straight) ( $72.9 \%$ ) that they would recommend UNC-Chapel Hill to others considering working here. Students identifying as queer agreed (63.3\%) less than peers who preferred to self-identify (write in a sexual orientation or identity) ( $86.4 \%$ ) that they would recommend UNCChapel Hill to others considering attending here (see Appendix Table 4.3).





## Conversations

Given the findings, several discussion topics may guide the community in advancing the University's strategic goals.

1. What groups are feeling most unwelcome at Carolina and what needs to be done to improve?
2. What questions remain about demographic groups, and what might we further investigate?
3. What initiatives, policies, or efforts currently exist that address the data related to the themes, and what are ways to improve?

## Next Steps \& Recommendations

The study provides a current baseline for understanding the campus climate at Carolina. The survey results do not contain responses from all community members or cover all issues that may assist in us understanding our community more completely. This executive summary is a reference for the University in its quest for inclusive excellence. It is important to continue the longstanding efforts of commitment to creating a diverse and inclusive community with a history of excellence in research, teaching, and public service. Several key takeaways from these findings include the following.
A. Addressing and Supporting Faculty Perspectives - In several instances, faculty responses diverged from administrators, staff, and students by several percentage points. For example, faculty were the least likely to indicate that UNC-Chapel Hill promotes racial or cultural interaction between different groups; that it provides programming that fosters a welcoming and inclusive community; or that they would recommend the University to others considering working here. The development of more faculty affairs programs to address areas of concern could remedy some differences observed across the surveyed populations. Further, additional inquiry could illuminate important contextual factors to be considered in building-out programming and support.
B. Improve our Understanding of Diversity \& Inclusion - While most respondents within the four surveyed populations agreed UNC-Chapel Hill is diverse and inclusive, room for improvement does seem possible given differences that appeared by sub-populations. In particular, it is important to understand why various populations characterize diversity and inclusion in specific ways; what diverse and inclusive environments look like to individuals; and how results compare to past surveys or peer institutions. Answers to these questions about the unique elements of diversity and inclusion within populations might inform efforts to improve experiences for all members of our community.
C. Working to Improve Feelings of Safety - The data showed that several populations feel less safe on and off campus than peers. Respondents were given the opportunity to provide insight about 13 safety measures that would make them feel safe on campus that might be starting points. Across all community members, the top three most frequent responses to improve safety included: street lighting, parking lot lighting, and walkway lighting; see Appendix Tables C.1-3 to see full list of response choices and view top selections of employees and students by gender identities, race/ethnicities, and sexual identities/orientations. In addition to understanding the variation in preferred safety measures, a more detailed understanding of the contexts in which individuals feel safe might allow us to better meet our community's needs.


Continuing the exploration of the survey data and other forms of community input will help to identify areas for growth, change and enhancement. The active engagement of members of the Carolina community in contributing to our knowledge of their experiences is critical to the success of these ongoing efforts.

## Appendix

## Theme 1: Welcoming Environments

Table. 1.1
My [gender identity or sexual orientation] is treated with respect by students / I am treated with respect by students [based on my race or ethnicity] (5-point scale; \% agree + strongly agree)

Employee
Student

| Demographic | Response Choice | Count | Percent | Count | Percent |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Gender Identity | Man | 793 | 82.3\% | 685 | 86.8\% |
|  | Woman | 1,645 | 87.7\% | 1,773 | 93.6\% |
|  | Non-binary/nonconforming | 24 | 80.0\% | 59 | 59.0\% |
|  | Transgender man |  |  | 6 | 46.2\% |
|  | Transgender woman | $\mathrm{n}<6$ | - | $\mathrm{n}<6$ | - |
|  | Prefer not to respond | 86 | 63.7\% | 33 | 67.3\% |
|  | Prefer to self-identify (write in) | 12 | 63.2\% | 12 | 50.0\% |
| Race/Ethnicity | Asian/Asian American | 179 | 83.6\% | 457 | 85.1\% |
|  | Black/African American | 252 | 80.5\% | 147 | 73.9\% |
|  | Hispanic/Latinx | 101 | 83.5\% | 131 | 84.5\% |
|  | Middle Eastern or North African | 19 | 90.5\% | 31 | 81.6\% |
|  | Native American/Alaska Native | 12 | 66.7\% | $\mathrm{n}<6$ | - |
|  | Native Hawaiian/Pacific Islander | $\mathrm{n}<6$ | - | $\mathrm{n}<6$ | - |
|  | White | 1,980 | 88.9\% | 1,672 | 93.7\% |
|  | More than 1 | 140 | 82.4\% | 275 | 83.6\% |
|  | Prefer not to respond | 199 | 71.6\% | 74 | 82.2\% |
|  | Prefer to self-identify (write in) | 19 | 79.2\% | 13 | 72.2\% |
| Sexual Orientation/Identity | Asexual | 35 | 68.6\% | 46 | 62.2\% |
|  | Bisexual | 100 | 72.5\% | 272 | 81.4\% |
|  | Gay | 61 | 80.3\% | 58 | 72.5\% |
|  | Heterosexual (straight) | 1,824 | 83.1\% | 1,811 | 92.9\% |
|  | Lesbian | 40 | 75.5\% | 54 | 79.4\% |
|  | Queer | 47 | 74.6\% | 106 | 76.3\% |
|  | Questioning or unsure | 16 | 80.0\% | 98 | 82.4\% |
|  | Prefer not to respond | 108 | 52.2\% | 75 | 67.0\% |
|  | Prefer to self-identify (write in) | 17 | 73.9\% | 28 | 71.8\% |

Note. Cell sizes 5 or less ( $\mathrm{n}<6$ ) masked for privacy and corresponding data removed '-'

Table. 1.2

| UNC-Chapel Hill provides programming that fosters a welcoming and inclusive community (5-point scale; \% agree + strongly agree) |  | Employee |  | Student |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Demographic | Response Choice | Count | Percent | Count | Percent |
| Gender Identity | Man | 827 | 70.3\% | 653 | 73.9\% |
|  | Woman | 1,534 | 64.6\% | 1,381 | 68.8\% |
|  | Non-binary/nonconforming | 24 | 57.1\% | 44 | 44.9\% |
|  | Transgender man | $\mathrm{n}<6$ | - | $\mathrm{n}<6$ | - |
|  | Transgender woman | $\mathrm{n}<6$ | - | $\mathrm{n}<6$ | - |
|  | Prefer not to respond | 101 | 55.5\% | 17 | 34.0\% |
|  | Prefer to self-identify (write in) | 16 | 61.5\% | 12 | 46.2\% |
| Race/Ethnicity | Asian/Asian American | 155 | 70.1\% | 368 | 71.5\% |
|  | Black/African American | 184 | 50.7\% | 97 | 51.3\% |
|  | Hispanic/Latinx | 80 | 57.6\% | 96 | 63.2\% |
|  | Middle Eastern or North African | 14 | 63.6\% | 21 | 55.3\% |
|  | Native American/Alaska Native | $\mathrm{n}<6$ | - | $\mathrm{n}<6$ | - |
|  | Native Hawaiian/Pacific Islander | $\mathrm{n}<6$ | - | $\mathrm{n}<6$ | - |
|  | White | 1,762 | 69.3\% | 1,261 | 71.9\% |
|  | More than 1 | 115 | 62.8\% | 209 | 64.3\% |
|  | Prefer not to respond | 173 | 57.9\% | 50 | 59.5\% |
|  | Prefer to self-identify (write in) | 16 | 66.7\% | 10 | 55.6\% |
| Sexual Orientation/Identity | Asexual | 51 | 62.2\% | 52 | 66.7\% |
|  | Bisexual | 110 | 59.5\% | 197 | 56.8\% |
|  | Gay | 66 | 68.8\% | 49 | 62.8\% |
|  | Heterosexual (straight) | 1,968 | 68.0\% | 1,524 | 74.1\% |
|  | Lesbian | 42 | 61.8\% | 41 | 61.2\% |
|  | Queer | 43 | 50.0\% | 65 | 47.8\% |
|  | Questioning or unsure | 15 | 65.2\% | 83 | 64.3\% |
|  | Prefer not to respond | 185 | 57.3\% | 73 | 51.4\% |
|  | Prefer to self-identify (write in) | 18 | 50.0\% | 28 | 65.1\% |

Note. Cell sizes 5 or less ( $\mathrm{n}<6$ ) masked for privacy and corresponding data removed '-'

## Theme 2: Interactions across Differences

Table 2.1

| How well does UNC-Chapel Hill promote racial or cultural interaction between different groups? (4-point scale; \% somewhat well + very well) |  | Employee |  | Student |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Demographic | Response Choice | Count | Percent | Count | Percent |
| Gender Identity | Man | 765 | 72.0\% | 645 | 78.5\% |
|  | Woman | 1,484 | 68.4\% | 1,422 | 73.0\% |
|  | Non-binary/nonconforming | 23 | 59.0\% | 52 | 54.2\% |
|  | Transgender man | $\mathrm{n}<6$ | - | 6 | 50.0\% |
|  | Transgender woman | $\mathrm{n}<6$ | - | $\mathrm{n}<6$ | - |
|  | Prefer not to respond | 98 | 61.6\% | 31 | 64.6\% |
|  | Prefer to self-identify (write in) | 16 | 66.7\% | 14 | 53.8\% |
| Race/Ethnicity | Asian/Asian American | 139 | 67.8\% | 363 | 72.7\% |
|  | Black/African American | 201 | 59.8\% | 112 | 60.9\% |
|  | Hispanic/Latinx | 89 | 67.9\% | 109 | 73.6\% |
|  | Middle Eastern or North African | 10 | 50.0\% | 21 | 61.8\% |
|  | Native American/Alaska Native | 8 | 47.1\% | $\mathrm{n}<6$ | - |
|  | Native Hawaiian/Pacific Islander | $\mathrm{n}<6$ | - | $\mathrm{n}<6$ | - |
|  | White | 1,649 | 71.5\% | 1,277 | 76.5\% |
|  | More than 1 | 106 | 63.1\% | 220 | 69.2\% |
|  | Prefer not to respond | 170 | 65.9\% | 54 | 67.5\% |
|  | Prefer to self-identify (write in) | 18 | 72.0\% | 11 | 64.7\% |
| Sexual Orientation/Identity | Asexual | 53 | 68.8\% | 57 | 79.2\% |
|  | Bisexual | 105 | 61.0\% | 220 | 64.7\% |
|  | Gay | 59 | 67.8\% | 50 | 70.4\% |
|  | Heterosexual (straight) | 1,869 | 71.3\% | 1,526 | 77.5\% |
|  | Lesbian | 43 | 66.2\% | 46 | 68.7\% |
|  | Queer | 37 | 45.7\% | 73 | 54.1\% |
|  | Questioning or unsure | 11 | 50.0\% | 87 | 68.0\% |
|  | Prefer not to respond | 182 | 64.3\% | 82 | 65.1\% |
|  | Prefer to self-identify (write in) | 19 | 61.3\% | 24 | 66.7\% |

[^0]Table 3.1

| I feel safe on campus (5-point scale; \% agree + strongly agree) |  | Employee |  | Student |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Demographic | Response Choice | Count | Percent | Count | Percent |
| Gender Identity | Man | 1,052 | 88.0\% | 770 | 86.9\% |
|  | Woman | 1,865 | 78.7\% | 1,434 | 71.3\% |
|  | Non-binary/nonconforming | 25 | 64.1\% | 64 | 63.4\% |
|  | Transgender man | $\mathrm{n}<6$ | - | 9 | 69.2\% |
|  | Transgender woman | $\mathrm{n}<6$ | - | $\mathrm{n}<6$ | - |
|  | Prefer not to respond | 139 | 73.9\% | 31 | 60.8\% |
|  | Prefer to self-identify (write in) | 14 | 56.0\% | 18 | 69.2\% |
| Race/Ethnicity | Asian/Asian American | 181 | 80.8\% | 391 | 74.1\% |
|  | Black/African American | 268 | 74.7\% | 116 | 62.7\% |
|  | Hispanic/Latinx | 99 | 71.2\% | 104 | 68.0\% |
|  | Middle Eastern or North African | 18 | 78.3\% | 27 | 73.0\% |
|  | Native American/Alaska Native | 16 | 80.0\% | $\mathrm{n}<6$ | - |
|  | Native Hawaiian/Pacific Islander | n<6 | - | $\mathrm{n}<6$ | - |
|  | White | 2,147 | 84.3\% | 1,388 | 79.0\% |
|  | More than 1 | 135 | 71.1\% | 228 | 70.4\% |
|  | Prefer not to respond | 215 | 71.0\% | 58 | 68.2\% |
|  | Prefer to self-identify (write in) | 19 | 76.0\% | 13 | 81.2\% |
| Sexual Orientation/Identity | Asexual | 61 | 74.4\% | 60 | 75.0\% |
|  | Bisexual | 143 | 78.6\% | 245 | 70.2\% |
|  | Gay | 84 | 88.4\% | 63 | 80.8\% |
|  | Heterosexual (straight) | 2,403 | 82.7\% | 1,603 | 78.0\% |
|  | Lesbian | 51 | 76.1\% | 44 | 64.7\% |
|  | Queer | 62 | 72.1\% | 101 | 72.7\% |
|  | Questioning or unsure | 16 | 69.6\% | 93 | 69.9\% |
|  | Prefer not to respond | 241 | 73.7\% | 85 | 61.6\% |
|  | Prefer to self-identify (write in) | 29 | 82.9\% | 28 | 65.1\% |

Note. Cell sizes 5 or less ( $\mathrm{n}<6$ ) masked for privacy and corresponding data removed '-'

Table 3.2

| I feel safe off campus (5-point scale; \% agree + strongly agree) |  | Employee |  | Student |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Demographic | Response Choice | Count | Percent | Count | Percent |
| Gender Identity | Man | 958 | 81.0\% | 570 | 64.0\% |
|  | Woman | 1,741 | 73.6\% | 847 | 42.1\% |
|  | Non-binary/nonconforming | 25 | 61.0\% | 45 | 44.6\% |
|  | Transgender man | $\mathrm{n}<6$ | - | $\mathrm{n}<6$ | - |
|  | Transgender woman | $\mathrm{n}<6$ | - | $\mathrm{n}<6$ | - |
|  | Prefer not to respond | 122 | 65.9\% | 18 | 35.3\% |
|  | Prefer to self-identify (write in) | 13 | 52.0\% | 12 | 46.2\% |
| Race/Ethnicity | Asian/Asian American | 135 | 62.5\% | 219 | 41.6\% |
|  | Black/African American | 262 | 73.2\% | 81 | 44.8\% |
|  | Hispanic/Latinx | 94 | 68.1\% | 77 | 50.3\% |
|  | Middle Eastern or North African | 15 | 68.2\% | 16 | 44.4\% |
|  | Native American/Alaska Native | 13 | 72.2\% | $\mathrm{n}<6$ | - |
|  | Native Hawaiian/Pacific Islander | $\mathrm{n}<6$ | - | $\mathrm{n}<6$ | - |
|  | White | 2,002 | 78.7\% | 913 | 51.8\% |
|  | More than 1 | 123 | 64.7\% | 140 | 42.8\% |
|  | Prefer not to respond | 202 | 66.7\% | 39 | 45.9\% |
|  | Prefer to self-identify (write in) | 19 | 73.1\% | 9 | 50.0\% |
| Sexual <br> Orientation/Identity | Asexual | 49 | 60.5\% | 35 | 44.3\% |
|  | Bisexual | 118 | 65.2\% | 152 | 43.1\% |
|  | Gay | 72 | 77.4\% | 37 | 48.1\% |
|  | Heterosexual (straight) | 2,248 | 77.6\% | 1,067 | 51.8\% |
|  | Lesbian | 48 | 71.6\% | 29 | 43.3\% |
|  | Queer | 61 | 70.9\% | 65 | 46.8\% |
|  | Questioning or unsure | 15 | 68.2\% | 47 | 35.9\% |
|  | Prefer not to respond | 216 | 66.5\% | 46 | 33.1\% |
|  | Prefer to self-identify (write in) | 27 | 79.4\% | 15 | 34.9\% |

Note. Cell sizes 5 or less ( $\mathrm{n}<6$ ) masked for privacy and corresponding data removed '-'

## Theme 4: Perceptions of Diversity \& Inclusion

Table 4.1

| UNC-Chapel Hill is diverse (5-point scale; \% agree + strongly agree) |  | Employee |  | Student |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Demographic | Response Choice | Count | Percent | Count | Percent |
| Gender Identity | Man | 905 | 74.2\% | 702 | 77.7\% |
|  | Woman | 1,617 | 65.9\% | 1,365 | 66.4\% |
|  | Non-binary/nonconforming | 28 | 66.7\% | 48 | 47.1\% |
|  | Transgender man | $\mathrm{n}<6$ | - | 8 | 61.5\% |
|  | Transgender woman | $\mathrm{n}<6$ | - | $\mathrm{n}<6$ |  |
|  | Prefer not to respond | 108 | 58.4\% | 28 | 54.9\% |
|  | Prefer to self-identify (write in) | 20 | 74.1\% | 14 | 50.0\% |
| Race/Ethnicity | Asian/Asian American | 163 | 70.6\% | 381 | 72.6\% |
|  | Black/African American | 192 | 51.5\% | 86 | 44.3\% |
|  | Hispanic/Latinx | 88 | 61.5\% | 76 | 49.4\% |
|  | Middle Eastern or North African | 12 | 57.1\% | 19 | 50.0\% |
|  | Native American/Alaska Native | 9 | 47.4\% | $\mathrm{n}<6$ | - |
|  | Native Hawaiian/Pacific Islander | $\mathrm{n}<6$ | - | $\mathrm{n}<6$ | - |
|  | White | 1,876 | 71.4\% | 1,318 | 73.2\% |
|  | More than 1 | 120 | 63.2\% | 211 | 63.6\% |
|  | Prefer not to respond | 203 | 66.8\% | 55 | 63.2\% |
|  | Prefer to self-identify (write in) | 17 | 65.4\% | 14 | 73.7\% |
| Sexual Orientation/Identity | Asexual | 64 | 75.3\% | 51 | 64.6\% |
|  | Bisexual | 113 | 60.4\% | 199 | 55.3\% |
|  | Gay | 71 | 73.2\% | 60 | 75.9\% |
|  | Heterosexual (straight) | 2,102 | 70.1\% | 1,551 | 73.5\% |
|  | Lesbian | 38 | 55.9\% | 37 | 55.2\% |
|  | Queer | 43 | 48.9\% | 73 | 52.5\% |
|  | Questioning or unsure | 13 | 54.2\% | 79 | 60.3\% |
|  | Prefer not to respond | 211 | 63.9\% | 87 | 61.3\% |
|  | Prefer to self-identify (write in) | 18 | 50.0\% | 26 | 57.8\% |

Note. Cell sizes 5 or less ( $\mathrm{n}<6$ ) masked for privacy and corresponding data removed '-'

Table 4.2

| UNC-Chapel Hill is inclusive (5-point scale; \% agree + strongly agree) |  | Employee |  | Student |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Demographic | Response Choice | Count | Percent | Count | Percent |
| Gender Identity | Man | 830 | 68.6\% | 677 | 74.8\% |
|  | Woman | 1,419 | 58.4\% | 1,319 | 64.2\% |
|  | Non-binary/nonconforming | 23 | 54.8\% | 44 | 43.1\% |
|  | Transgender man | $\mathrm{n}<6$ | - | $\mathrm{n}<6$ | - |
|  | Transgender woman | $\mathrm{n}<6$ | - | $\mathrm{n}<6$ | - |
|  | Prefer not to respond | 91 | 50.0\% | 21 | 41.2\% |
|  | Prefer to self-identify (write in) | 13 | 52.0\% | 12 | 44.4\% |
| Race/Ethnicity | Asian/Asian American | 157 | 69.5\% | 381 | 72.4\% |
|  | Black/African American | 165 | 45.0\% | 86 | 44.3\% |
|  | Hispanic/Latinx | 80 | 56.7\% | 90 | 58.4\% |
|  | Middle Eastern or North African | 13 | 61.9\% | 16 | 42.1\% |
|  | Native American/Alaska Native | 6 | 31.6\% | $\mathrm{n}<6$ |  |
|  | Native Hawaiian/Pacific Islander | $\mathrm{n}<6$ | - | $\mathrm{n}<6$ | - |
|  | White | 1,683 | 64.3\% | 1,235 | 68.7\% |
|  | More than 1 | 105 | 56.8\% | 208 | 62.7\% |
|  | Prefer not to respond | 152 | 50.7\% | 50 | 57.5\% |
|  | Prefer to self-identify (write in) | 14 | 56.0\% | 12 | 63.2\% |
| Sexual Orientation/Identity | Asexual | 52 | 61.2\% | 49 | 60.5\% |
|  | Bisexual | 96 | 51.3\% | 203 | 56.7\% |
|  | Gay | 68 | 70.1\% | 47 | 59.5\% |
|  | Heterosexual (straight) | 1,892 | 63.7\% | 1,496 | 71.1\% |
|  | Lesbian | 30 | 44.1\% | 40 | 59.7\% |
|  | Queer | 35 | 40.2\% | 60 | 43.2\% |
|  | Questioning or unsure | 14 | 58.3\% | 80 | 60.6\% |
|  | Prefer not to respond | 172 | 52.9\% | 73 | 51.4\% |
|  | Prefer to self-identify (write in) | 18 | 50.0\% | 27 | 60.0\% |

Note. Cell sizes 5 or less ( $\mathrm{n}<6$ ) masked for privacy and corresponding data removed '-'

Table 4.3
I would recommend UNC-Chapel Hill to others considering


Note. Cell sizes 5 or less ( $\mathrm{n}<6$ ) masked for privacy and corresponding data removed '-'

| Which of the following would make you feel safe on campus? (Check all that apply.) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group | Response Choice | Count Total | a | b | c | d | e | $f$ | g | h | i | j | k | 1 | m | n | 0 | p |
| Employee | Man | 6,699 |  |  |  |  |  |  |  |  |  |  |  | 569(8.5\%) |  |  | 584(8.7\%) | 609(9.1\%) |
|  | Woman | 17,264 |  |  |  |  |  |  |  |  |  |  |  | 1,554(9\%) |  |  | 1,468(8.5\%) | 1,517(8.8\%) |
|  | Non-binary/nonconforming | 276 |  |  |  |  |  |  |  |  |  |  |  |  | 27(9.78\%) |  | 23(8.3\%) | 25(9.1\%) |
|  | Transgender man | 29 | $n<6(-)$ | $\mathrm{n}<6(-)$ | $\mathrm{n}<6(-)$ |  | $n<6(-)$ | $n<6(-)$ |  | $\mathrm{n}<6(-)$ | $\mathrm{n}<6(-)$ | $n<6(-)$ | $n<6(-)$ | $n<6(-)$ | $\mathrm{n}<6(-)$ |  | $\mathrm{n}<6(-)$ | $n<6(-)$ |
|  | Transgender woman | 9 |  | $\mathrm{n}<6(-)$ |  |  | $n<6(-)$ |  |  | $n<6(-)$ | $n<6(-)$ | $\mathrm{n}<6(-)$ |  | $n<6(-)$ |  |  | $\mathrm{n}<6$ (-) | $\mathrm{n}<6(-)$ |
|  | Prefer not to respond | 965 |  |  |  |  |  |  |  |  |  |  |  | 80(8.3\%) |  |  | 82(8.5\%) | 90(9.3\%) |
|  | Prefer to self-identify (write in) | 150 |  |  |  |  |  |  |  |  |  | 15(10\%) |  | 14(9.3\%) |  |  | 16(10.7\%) | 14(9.3\%) |
| Student | Man | 5,717 |  |  |  |  |  |  |  |  |  |  |  | 471(8.2\%) |  |  | 545(9.5\%) | 519(9.1\%) |
|  | Woman | 17,513 |  |  |  |  |  |  |  |  |  |  |  | 1,415(8.1\%) |  |  | 1,615(9.2\%) | 1,511(8.6\%) |
|  | Non-binary/nonconforming | 819 |  |  |  |  |  |  |  |  |  | 67(8.2\%) |  |  |  |  | 78(9.5\%) | 78(9.5\%) |
|  | Transgender man | 89 | 9(10.1\%) | 11(12.4\%) |  |  |  |  |  | 11.2\%) |  |  |  |  |  |  |  |  |
|  | Transgender woman | 6 | $n<6(-)$ |  |  |  |  |  |  |  |  |  |  |  |  | $n<6(-)$ | $\mathrm{n}<6(-)$ | $n<6(-)$ |
|  | Prefer not to respond | 289 |  |  |  |  |  |  |  |  |  |  |  | 25(8.7\%) |  |  | 30(10.4\%) | 28(9.7\%) |
|  | Prefer to self-identify (write in) | 240 |  |  |  |  |  |  |  |  |  |  |  | 21(8.8\%) | 21(8.75\%) | $n<6(-)$ | 23(9.6\%) | 22(9.2\%) |

-Top 3 selections displayed based on percentages from total row count of selections, includes ties thus multiple categories may be represented
-a. Quick response by administration to campus emergencies, b. Ability to anonymously report concerns about a student or employee (someone who may be suicidal, mentally unstable, engaged in an illegal
activity, etc., c. Shuttle bus waiting areas, d. Surveillance cameras, e. Emergency call boxes, f. Emergency services for incidents of sexual assault, g. Escorts to other buildings on campus, h. Information about
 not working, etc.), $k$. Parking lot attendants, I. Parking lot lighting, m. Designated waiking/bike paths, $n$. Bike or foot patrol campus police, 0 . Street lighting, $p$. Waikway ighting,
-Cell sizes 5 or less ( $n<6$ ) masked for privacy and corresponding data removed '-'

| Which of the following would make you feel safe on campus? (Check all that apply.) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group | Response Choice | Count Total | a | b | c | d | e | f | g | h | i | j | k | 1 | m | n | 0 | p |
| Employee | Asian/Asian American | 1,561 |  |  |  |  |  |  |  |  |  |  |  | 131(8.4\%) |  |  | 130(8.3\%) | 131(8.4\%) |
|  | Black/African American | 2,473 |  |  |  |  | 196(7.9\%) |  |  |  |  |  |  | 222(9.0\%) |  |  | 198(8.0\%) |  |
|  | Hispanic/Latinx | 865 |  |  |  |  |  |  |  |  |  |  |  | 74(8.6\%) |  |  | 73(8.4\%) | 68(7.9\%) |
|  | Middle Eastern or North African | 119 |  | 12(10.1\%) |  | 12(10.1\%) |  |  |  |  |  |  |  |  |  |  | 17(14.3\%) | 13(10.9\%) |
|  | Native American/Alaska Native | 131 |  |  |  |  |  |  |  | 11(8.4\%) |  |  |  | 11(8.4\%) |  |  |  | 11(8.4\%) |
|  | Native Hawaiian/Pacific Islander | n<6 |  |  |  |  |  |  |  |  | $n<6(-)$ |  |  | $\mathrm{n}<6(-)$ |  | $\mathrm{n}<6(-)$ | $\mathrm{n}<6$ (-) |  |
|  | White | 17,187 |  |  |  |  |  |  |  |  |  |  |  | 1,528(8.9\%) |  |  | 1,481(8.6\%) | 1,563(9.1\%) |
|  | More than 1 | 1,192 |  |  |  |  |  |  |  |  |  |  |  | 101(8.5\%) |  |  | 107(9.0\%) | 107(9.0\%) |
|  | Prefer not to respond | 1,793 |  |  |  |  |  |  |  |  |  |  |  | 159(8.9\%) |  |  | 152(8.5\%) | 167(9.3\%) |
|  | Prefer to self-identify (write in) | 117 |  |  |  |  | 11(9.4\%) |  |  |  |  |  |  |  |  |  | 12(10.3\%) | 13(11.1\%) |
| Student | Asian/Asian American | 4,097 |  |  |  |  |  |  |  |  |  |  |  | 320(7.8\%) |  |  | 385(9.4\%) | 355(8.7\%) |
|  | Black/African American | 1,323 |  | 103(7.8\%) |  |  |  |  |  |  |  |  |  | 99(7.5\%) |  |  | 131(9.9\%) | 111(8.4\%) |
|  | Hispanic/Latinx | 1,193 |  |  |  |  |  |  |  |  |  |  |  | 99(8.3\%) |  |  | 113(9.5\%) | 95(8.0\%) |
|  | Middle Eastern or North African | 255 |  |  |  |  |  |  |  |  | (7.5\%) |  |  | 19(7.5\%) |  |  | 27(10.6\%) | 24(9.4\%) |
|  | Native American/Alaska Native | 50 | $\mathrm{n}<6(-)$ | $\mathrm{n}<6(-)$ | $n<6(-)$ | $n<6(-)$ | $\mathrm{n}<6(-)$ | $n<6(-)$ |  | $n<6(-)$ | $n<6(-)$ | $n<6(-)$ | $n<6(-)$ | 6(0\%) | $n<6(-)$ |  | $\mathrm{n}<6(-)$ | $n<6(-)$ |
|  | Native Hawaiian/Pacific Islander | 15 | $n<6(-)$ | $\mathrm{n}<6(-)$ | $n<6(-)$ | $\mathrm{n}<6(-)$ | $\mathrm{n}<6(-)$ | $\mathrm{n}<6(-)$ | $n<6(-)$ | $\mathrm{n}<6(-)$ | $n<6(-)$ | $n<6(-)$ |  | $\mathrm{n}<6(-)$ | $n<6(-)$ | $\mathrm{n}<6(-)$ | $\mathrm{n}<6(-)$ | $n<6(-)$ |
|  | White | 14,287 |  |  |  |  |  |  |  |  |  |  |  | 1,196(8.4\%) |  |  | 1,335(9.3\%) | 1,284(9.0\%) |
|  | More than 1 | 2,706 |  | 207(7.7\%) |  |  |  |  |  |  |  |  |  |  |  |  | 237(8.8\%) | 228(8.4\%) |
|  | Prefer not to respond | 601 |  |  |  |  |  |  |  |  |  |  |  | 50(8.3\%) |  |  | 53(8.8\%) | 53(8.8\%) |
|  | Prefer to self-identify (write in) | 121 | 10(8.3\%) | 9(7.4\%) |  |  | 9(7.4\%) |  |  | 9(7.4\%) |  |  |  |  |  |  | 11(9.1\%) | 9(7.4\%) |

-Top 3 selections displayed based on percentages from total row count of selections, includes ties thus multiple categories may be represented
-a. Quick response by administration to campus emergencies, b. Ability to anonymously report concerns about a student or employee (someone who may be suicidal, mentally unstable, engaged in an illegal activity, etc., c. Shuttle bus waiting areas, d. Surveillance cameras, e. Emergency call boxes, f. Emergency services for incidents of sexual assault, g. Escorts to other buildings on campus, h . Information about emergency procedures in case of a campus lockdown, extreme weather, etc., i. Interior lighting in campus buildings after dark, j. Maintenance of improperly working safety items (lightbulbs that are out, call boxes not working, etc.), k. Parking lot attendants, I. Parking lot lighting, m. Designated walking/bike paths, n. Bike or foot patrol campus police, o. Street lighting, p. Walkway lighting,

- Cell sizes 5 or less ( $\mathrm{n}<6$ ) masked for privacy and corresponding data removed '-'

Table C.3. Percentage of Selections by Sexual Identity/Orientation

| Which of the following would make you feel safe on campus? (Check all that apply.) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group | Response Choice | Count Total | a | b | c | d | e | f | g | h | i | j | k | 1 | m | n | 0 | p |
| Employee | Asexual | 461 |  |  |  |  |  |  |  |  |  |  |  | 42(9.1\%) |  |  | 41(8.9\%) | 47(10.2\%) |
|  | Bisexual | 1,249 |  |  |  |  |  |  |  |  |  |  |  | 104(8.3\%) |  |  | 101(8.1\%) | 102(8.2\%) |
|  | Gay | 664 |  | 54(8.1\%) |  |  |  |  |  |  |  |  |  |  |  |  | 58(8.7\%) | 63(9.5\%) |
|  | Heterosexual (straight) | 19,602 |  |  |  |  |  |  |  |  |  |  |  | 1,746(8.9\%) |  |  | 1,676(8.6\%) | 1,737(8.9\%) |
|  | Lesbian | 472 |  |  |  |  |  |  |  |  |  |  |  | 43(9.1\%) |  |  | 42(8.9\%) | 39(8.3\%) |
|  | Queer | 530 |  |  |  |  |  |  |  |  |  |  |  | 49(9.3\%) |  |  | 51(9.6\%) | 54(10.2\%) |
|  | Questioning or unsure | 187 |  |  | $n<6(-)$ |  |  |  |  |  |  | 17(9.1\%) | n<6(-) | 16(8.6\%) |  | $\mathrm{n}<6(-)$ | 19(10.2\%) |  |
|  | Prefer not to respond | 1,853 |  |  |  |  |  |  |  |  |  |  |  | 156(8.4\%) |  |  | 157(8.5\%) | 172(9.3\%) |
|  | Prefer to self-identify (write in) | 276 |  |  |  |  |  |  |  |  |  | 21(7.6\%) |  | 22(8.0\%) | 21(7.6\%) |  | 21(7.6\%) | 21(7.6\%) |
| Student | Asexual | 570 |  | 49(8.6\%) |  |  |  |  |  |  |  |  |  |  |  |  | 57(10.0\%) | 48(8.4\%) |
|  | Bisexual | 2,997 |  |  |  |  |  |  |  |  |  |  |  | 235(7.8\%) |  |  | 274(9.1\%) | 253(8.4\%) |
|  | Gay | 667 |  |  |  |  |  |  |  |  |  |  |  | 54(8.1\%) |  |  | 59(8.9\%) | 55(8.3\%) |
|  | Heterosexual (straight) | 16,223 |  |  |  |  |  |  |  |  |  |  |  | 1,335(8.2\%) |  |  | 1,516(9.3\%) | 1,431(8.8\%) |
|  | Lesbian | 542 |  |  |  |  |  |  |  |  |  |  |  | 44(8.1\%) |  |  | 53(9.8\%) | 53(9.8\%) |
|  | Queer | 1,100 |  |  |  |  |  |  |  |  |  |  |  |  | 88(8.0\%) |  | 110(10.0\%) | 108(9.8\%) |
|  | Questioning or unsure | 1,155 |  |  |  |  |  |  |  |  |  |  |  | 88(7.6\%) |  |  | 102(8.8\%) | 93(8.1\%) |
|  | Prefer not to respond | 1,001 |  |  |  |  |  |  |  |  |  |  |  | 87(8.7\%) |  |  | 92(9.2\%) | 90(9.0\%) |
|  | Prefer to self-identify (write in) | 367 |  |  |  |  |  |  |  |  |  |  |  |  | 29(7.9\%) |  | 32(8.7\%) | 31(8.5\%) |

-Top 3 selections displayed based on percentages from total row count of selections, includes ties thus multiple categories may be represented
-a. Quick response by administration to campus emergencies, b. Ability to anonymously report concerns about a student or employee (someone who may be suicidal, mentally unstable, engaged in an illegal activity, etc., c. Shuttle bus waiting areas, d. Surveillance cameras, e. Emergency call boxes, f. Emergency services for incidents of sexual assault, g. Escorts to other buildings on campus, h. Information about
 not working, etc.), k. Parking lot attendants, I. Parking lot lighting, m. Designated walking/bike paths, n. Bike or foot patrol campus police, o. Street lighting, p. Walkway lighting,
Cell sizes 5 or less ( $\mathrm{n}<6$ ) masked for privacy and corresponding data removed ' - '


[^0]:    Note. Cell sizes 5 or less ( $\mathrm{n}<6$ ) masked for privacy and corresponding data removed '-'

